

**MEETING NOTICE**  
**TOWN OF ANDOVER**

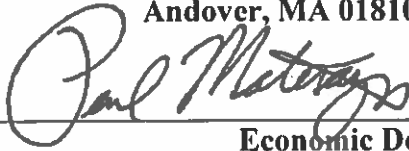
RECEIVED  
TOWN CLERK'S OFFICE

**Town Clerk Date Stamp**  
2016 FEB 29 A 4:23

Board/Committee Name: **Economic Development Council**  
Date: **March 3, 2016**  
Time of Meeting: **8:00 AM**  
Location: **2<sup>nd</sup> Floor Conference Room**  
**36 Bartlet Street**  
**Andover, MA 01810**

TOWN OF ANDOVER, MASS.

Signature:



Date: 2/29/16

**Economic Development Council**  
**AGENDA**

DRAFT CONTENTS SUBJECT TO CHANGE

8:00 Discussion:

1. Call to Order
2. Approval of Meeting Minutes
3. Listen Tour: Guest Town Manager
4. Prep for Imagine Andover Team
5. Other Business

9:30 Adjourn

**Note - Per changes to the Open Meeting Law effective 7/1/10:**

Notices and agendas are to be posted 48 hours in advance of the meeting **excluding** Saturdays, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.